

NEWTON BOARD OF ALDERMEN 2006 - 2007
STANDING AND SPECIAL COMMITTEE ASSIGNMENTS

FINANCE

(Ward 1) Lennon (Vice-Chairman)
(Ward 2) Linsky
(Ward 3) Salvucci
(Ward 4) Gentile
(Ward 5) Coletti (Chairman)
(Ward 6) Parker
(Ward 7) Schnipper
(Ward 8) Lipof

PUBLIC SAFETY & TRANSPORTATION

Lennon
Linsky
Burg
Harney (Vice-Chairman)
Samuelson (Chairman)
Danberg
Vance
Fischman

LAND USE

(Ward 1) Merrill
(Ward 2) Albright
(Ward 3) Hess-Mahan
(Ward 4) Harney
(Ward 5) Samuelson
(Ward 6) Mansfield (Chairman)
(Ward 7) Vance
(Ward 8) Fischman (Vice-Chairman)

PROGRAMS & SERVICES

Merrill
Johnson (Chairman)
Hess-Mahan (Vice-Chairman)
Sangiolo
Coletti
Parker
Baker
Lipof

ZONING & PLANNING

(Ward 1) Weisbuch
(Ward 2) Johnson
(Ward 3) Burg
(Ward 4) Sangiolo
(Ward 5) Yates (Chairman)
(Ward 6) Danberg
(Ward 7) Baker
(Ward 8) Lappin (Vice-Chairman)

PUBLIC FACILITIES

Weisbuch
Albright
Salvucci (Vice-Chairman)
Gentile
Yates
Mansfield
Schnipper (Chairman)
Lappin

REAL PROPERTY REUSE

(Ward 1) Weisbuch
(Ward 2) Johnson
(Ward 3) Salvucci
(Ward 4) Gentile (Vice-Chairman)
(Ward 5) Samuelson
(Ward 6) Danberg
(Ward 7) Baker
(Ward 8) Lipof (Chairman)

POST AUDIT & OVERSIGHT

Merrill (Chairman)
Albright (Vice-Chairman)
Burg
Harney
Coletti
Mansfield
Schnipper
Fischman

OVER.....

COMMITTEE ON COMMUNITY PRESERVATION

(Ward 1) Lennon
(Ward 2) Linsky (Chairman)
(Ward 3) Hess-Mahan
(Ward 4) Sangiolo
(Ward 5) Yates
(Ward 6) Parker (Vice-Chairman)
(Ward 7) Vance
(Ward 8) Lappin

SPECIAL COMMITTEE ON LONG RANGE PLANNING

Baker, Danberg (Vice-Chairman), Hess-Mahan, Johnson, Lennon, Parker, Sangiolo,
Vance (Chairman)

SPECIAL COMMITTEE ON HIGH SCHOOL DESIGN ADVISORY

Albright, Coletti, Gentile, Johnson, Linsky, Sangiolo (Chairman), Salvucci, Schnipper, Vance