

CITY OF NEWTON

IN BOARD OF ALDERMEN

COMMITTEE ON COMMUNITY PRESERVATION REPORT

TUESDAY, SEPTEMBER 26, 2006

Present: Ald. Linsky (Chair), Lennon, Hess-Mahan, Sangiolo, Yates, Parker, Vance and Lappin

Also Present: Doug Dickson (Chair, CPC), Charlie McMillen (CPC), Judy Jacobsen (CPC), Steve Fauteux (CPC), Rob Ricchi (Community Preservation Planner)

Re-Appointment by His Honor the Mayor

#304-06 ROHNA SHOUL, 9 Exmoor Road, Newton, re-appointed as a full member of the NEWTON FARM COMMISSION. Three-year term to expire on 7-31-09. (60-day Board action date: 10-13-06).

ACTION: **APPROVED 5-0 (Ald. Lennon, Sangiolo and Lappin not voting)**

NOTE: Chair Linsky explained that Ms. Shoul had recently attended a Committee meeting (in April of this year) to discuss her appointment to the Newton Farm Commission. She had been appointed to serve the remainder of the unexpired term of a previous member who had vacated the position. Because Ms. Shoul had met with the Committee so recently, Chair Linsky explained that he did not think it was necessary to ask Ms. Shoul to attend this evening's meeting for her re-appointment.

Therefore, the Committee reviewed the backup information attached to this evening's agenda regarding Ms. Shoul's re-appointment.

Ald. Parker indicated his support of Ms. Shoul's re-appointment and moved approval of this item.

Ald. Yates spoke in favor of this re-appointment and indicated that it is his belief that Ms. Shoul was an excellent choice for this position; she has contributed a great deal to the community over the years, and continues to do so through this appointment to the Farm Commission.

The Committee voted 5-0, with Ald. Lennon, Sangiolo and Lappin not voting, to approve Ms. Shoul's re-appointment.

Chair Linsky explained that he has been in contact with the farmer at Angino Farm and he expects to have someone from the Farm Commission attend a future CCP meeting (after the fall season is over) to update the Committee on the progress at the farm thusfar.

Ald. Parker indicated that the Angino Farm Subcommittee had requested quarterly financial reports on the operation of the farm. He stated that the reports for the last two quarters were received very recently (just days ago) and that he would forward copies of those to all other members of this Committee and the Board of Aldermen for review.

The Committee spent the remainder of this evening's meeting in discussion of item #276-06, which was ultimately held. Details of this discussion will be made available under separate cover in advance of any subsequent Committee discussion on this item:

REFERRED TO CMTE. ON COMM. PRESERV. AND FINANCE COMMITTEE

#276-06 COMMUNITY PRESERVATION COMMITTEE recommending that the sum of \$2,253,000 be appropriated from the Community Preservation Fund for purposes of funding the *Newton South High School Synthetic Turf* recreation project.

ACTION: **HELD 8-0**

The Committee adjourned at approximately 11:00 p.m.

Respectfully Submitted,

Stephen M. Linsky, Chair