

CITY OF NEWTON

IN BOARD OF ALDERMEN

COMMITTEE ON COMMUNITY PRESERVATION AGENDA

TUESDAY, SEPTEMBER 26, 2006

7:45 p.m.
Room 202
City Hall

CHAIRMAN'S NOTE: *The first regular meeting of the fiscal year has historically been dedicated to a review of the CPC's annual plan. The most recent draft of the plan is available online at: <http://www.ci.newton.ma.us/Planning/CPAC/plan.htm>*

REFERRED TO CMTE. ON COMMUNITY PRESERV. AND FINANCE
COMMITTEE

#276-06 COMMUNITY PRESERVATION COMMITTEE recommending that the sum of \$2,253,000 be appropriated from the Community Preservation Fund for purposes of funding the *Newton South High School Synthetic Turf* recreation project.

Re-Appointment by His Honor the Mayor

#304-06 ROHNA SHOUL, 9 Exmoor Road, Newton, re-appointed as a full member of the NEWTON FARM COMMISSION. Three-year term to expire on 7-31-09. (60-day Board action date: 10-13-06).

Respectfully Submitted,

Stephen M. Linsky, Chairman