

CITY OF NEWTON

IN BOARD OF ALDERMEN

COMMITTEE ON COMMUNITY PRESERVATION REPORT

TUESDAY, OCTOBER 24, 2006

Present: Ald. Linsky (Chair), Lennon, Sangiolo, Yates, Parker, Vance and Lappin

Absent: Ald. Hess-Mahan

**CHAIRMAN'S NOTE:** The Committee spent the first portion of this evening's meeting in review of the quarterly financial report (prepared by Comptroller David Wilkinson) as well as the CPA projects status report (prepared by Robert Ricchi of the Planning and Development Dept.). The remainder of the meeting this evening was spent in review of the following item:

**REFERRED TO CMTE. ON COMM. PRES. AND FINANCE**  
**COMMITTEE**

#276-06      COMMUNITY PRESERVATION COMMITTEE recommending that the sum of \$2,253,000 be appropriated from the Community Preservation Fund for purposes of funding the *Newton South High School Synthetic Turf* recreation project.

**ACTION:**      **HELD 7-0**

**NOTE:**

The Committee adjourned at approximately 10:07 p.m.

Respectfully Submitted,

Stephen M. Linsky, Chairman