

CITY OF NEWTON

IN BOARD OF ALDERMEN

COMMITTEE ON COMMUNITY PRESERVATION AGENDA
SPECIAL MEETING

TUESDAY, JANUARY 16, 2007

7:00 P.M. – NOTE START TIME

Room 202

City Hall

Appointment by His Honor the Mayor

#464-06 NANCY GRISSOM, 7 Orris Street, Newton, appointed as a full member of the Community Preservation Committee; said term to expire on 11/30/09. (60-day action date: 2/3/07) [11-22-06@1:37 P.M.]

CHAIRMAN'S NOTE: The Committee will also receive a brief update from the Planning Department and the Comptroller regarding CPA-related programmatic and budgetary developments as of the close of calendar year 2006.

Respectfully Submitted,

Stephen M. Linsky, Chairman