

CITY OF NEWTON

IN BOARD OF ALDERMEN

COMMITTEE ON COMMUNITY PRESERVATION AGENDA

TUESDAY, FEBRUARY 27, 2007

7:45 p.m.  
Room 202  
City Hall

**NEW BUSINESS:**

***\*\*\*items to be discussed:***

**REFERRED TO CMTE. ON COMM. PRES. AND FINANCE COMMITTEE**

#34-07 COMMUNITY PRESERVATION COMMITTEE recommending that the sum of \$74,770 be appropriated from the Community Preservation Fund for purposes of funding the *City Archive Preservation* project. [01-25-07 @4:06PM]

#58-07 NEWTON FARM COMMISSION, in accordance with Ordinance X-148, dated 05-02-05, *Sec 3-361 (b)(5), Newton Farm Commission*, presenting its Annual Report on the operation and performance of Angino Farm. [02-05-07 @2:03 PM]

**UNFINISHED BUSINESS:**

***\*\*\*item not yet scheduled for discussion:***

**REFERRED TO CMTE. ON COMM. PRES. AND FINANCE COMMITTEE**

#276-06 COMMUNITY PRESERVATION COMMITTEE recommending that the sum of \$2,253,000 be appropriated from the Community Preservation Fund for purposes of funding the *Newton South High School Synthetic Turf* recreation project.

Respectfully Submitted,

Stephen M. Linsky, Chair