

CITY OF NEWTON

IN BOARD OF ALDERMEN

COMMITTEE ON COMMUNITY PRESERVATION AGENDA

TUESDAY, MAY 29, 2007

7:45 p.m.
Room 202
City Hall

ITEMS TO BE DISCUSSED:

NOTE: THERE WILL BE A DISCUSSION OF SENATE BILL NO. 137

REFERRED TO COMMITTEE ON COMMUNITY PRESERVATION

#150-07

ALD. HESS-MAHAN, PARKER, JOHNSON, LINSKY, VANCE requesting discussion with the Community Preservation Committee regarding (1) the anticipated impact of the adoption of the Community Preservation Act by other municipalities on the allocation of matching state funds under G.L. c. 44B, Â§10, with respect to accomplishing the goals of the City of Newton's Community Preservation Plan, and (2) the impact and desirability of amending the provisions of the Community Preservation Act, as approved by voters in November 2001, to maximize Newton's share of state matching funds as follows: (a) by increasing the amount of the surcharge on real property to up to 3 per cent of the real estate tax levy against real property, as determined annually by the board of assessors; and (b) by adopting one or more of the exemptions permitted under G.L. c. 44B, Â§3(e), including exemptions for (i) property owned and occupied as a domicile by a person who would qualify for low-income housing or low-or moderate-income senior housing in the city or town, (ii) class three, commercial, and class four, industrial, properties as defined in G.L. c. 59, Â§2A, or (iii) \$100,000 of the value of each taxable parcel of residential real property. [5-1-07 @2:23 PM]

**REFERRED TO COMMITTEE ON COMMUNITY PRESERVATION
AND FINANCE COMMITTEE**

#96-06

CITY SOLICITOR requesting an executive session to discuss status of lawsuit challenging expenditure of CPA funds for phase I of the Stearns/Pellegrini Parks projects. [5-1-07 @4:34 PM]

ITEM NOT YET SCHEDULED FOR DISCUSSION:

**REFERRED TO COMMITTEE ON COMMUNITY PRESERVATION
AND FINANCE COMMITTEE**

#276-06 COMMUNITY PRESERVATION COMMITTEE recommending that the sum of \$2,253,000 be appropriated from the Community Preservation Fund for purposes of funding the *Newton South High School Synthetic Turf* recreation project.

Respectfully Submitted,

Stephen M. Linsky, Chair