

DOCKET

March 4: Programs&Services; Public Safety; Public Facilities Continued
March 9: Finance Zoning & Planning Page 63
March 10: Land Use Monday, March 2, 2009
March 11: Long Range Planning Newton City Hall
To be reported on
Monday, March 16, 2009

CITY OF NEWTON

IN BOARD OF ALDERMEN

- I. Communications from His Honor the Mayor and other City Boards, Agencies, and Commissions.

REFERRED TO ZONING & PLANNING COMMITTEE

- #62-09 HIS HONOR THE MAYOR requesting Board of Aldermen approval of a conservation restriction for the Newton Commonwealth Golf Course, which has been given preliminary approval on behalf of the Secretary of Energy and Environmental Affairs, to update the Conservation Restriction executed by the Mayor in 1982 incident to the acquisition of the golf course as public open space.

OTHER COMMUNICATIONS

- #63-09 LASELL COLLEGE filing on February 17, 2009 an application pursuant to §30-5(a)(2) for Administrative Site Plan Review to reconstruct and renovate existing buildings along Myrtle Avenue, Auburndale.

REFERRED TO PROGRAMS & SERVICES COMMITTEE

- #64-09 TOM SHEFF et al., filing on February 17, 2009 a group petition pursuant to Section 10-2 of the City Charter for a public hearing to discuss appointing a group of volunteers to: analyze the functions of the Board of Aldermen; analyze the functions of employees at City Hall; and to lay the groundwork for any Charter Commission that is elected by the citizens of Newton in the near future. ***NB: Board action shall be taken not later than three months from the date the petition was filed with the City Clerk.***
[02/17/09 @ 12:09 pm]
- #65-09 ALD. GENTILE, SALVUCCI, LENNON, CICCONE AND JOHNSON proposing a resolution to His Honor the Mayor to reduce aldermanic salaries by 10% in the FY10 budget. [02/24/09 @ 9:31 AM]

- #171-04(2) ALD. HESS-MAHAN requesting a re-vote of a previously submitted home rule petition approved February 20, 2007 by the Board of Aldermen for special legislation authorizing local voting rights for permanent resident aliens residing in Newton. [02/13/09 @ 4:11 pm] 2/20/07

REFERRED TO PUBLIC SAFETY & TRANSPORTATION COMMITTEE

- #66-09 ALD. HARNEY at the request of local residents, a discussion of Sec. 3-29 Removal and disposal of canine wastes, with recommendations on how the ordinance can be enforced and whether or not the fines are appropriate. [02-24-09 @ 7:33 PM]

REFERRED TO PUBLIC FACILITIES COMMITTEE

Public Hearing to be Assigned for March 18, 2009

- #67-09 RAFAEL REISZ, 142 Pine Grove Avenue petitioning for construction of a common sewer main through a proposed easement in PINE GROVE AVENUE from an existing sewer main in St Mary's Street at Pine Grove Avenue westerly 357' ± to a proposed sewer manhole in Pine Grove Avenue. (Ward 4)

PETITIONER TO PAY ENTIRE COST

REFERRED TO FINANCE COMMITTEE

- #68-09 HIS HONOR THE MAYOR requesting authorization to appropriate and expend sixteen thousand dollars (\$16,000) from Free Cash for the purpose of supplementing the Newton Library Overtime accounts. [02-24-09 @ 5:35 PM]
- #69-09 HIS HONOR THE MAYOR requesting authorization to appropriate and expend seven thousand one hundred dollars (\$7,100) from Budget Reserve for the purpose of supplementing the Senior Center utility accounts. [02-24-09 @ 5:35 PM]

REFERRED TO PUBLIC SAFETY & TRANS. AND FINANCE COMMITTEES

- #250-01(7) **PUBLIC SAFETY & TRANSPORTATION COMMITTEE** proposing the sum of fifteen thousand four hundred seventy one dollars eighty five cents (\$15,471.85) be appropriated from the fund established through a special permit granted pursuant to the Board's approval #250-01 for the purpose of installing certain pedestrian access improvements in the Langley Road corridor at or near the Langley Path intersection. [02-18-09 @ 9:00 PM]

REFERRED TO PUBLIC SAFETY & TRANS. AND FINANCE COMMITTEES

- #56-09(2) **PUBLIC SAFETY & TRANSPORTATION COMMITTEE** requesting that Chapter 19, §19-201, **Resident sticker and visitor parking permit**, be amended by increasing the fees to \$25.00 for each resident parking sticker. [02-18-09 @ 9:30 PM]

REFERRED TO PUBLIC SAFETY & TRAN. AND FINANCE COMMITTEES

- #57-09(2) **PUBLIC SAFETY & TRANSPORTATION COMMITTEE** requesting an amendment to the City of Newton's Ordinance Chapter 19, §19-9(4), **Penalty for parking violations**, to increase the fine per violation for vehicles parked in non-MBTA bus stops to \$25.00.

REFERRED TO PS&T. FINANCE AND PROG & SERV. COMMITTEES

- #273-04(3) **ALD. GENTILE** requesting a re-vote of a previously submitted Home Rule Petition approved February 20, 2007 by the Board of Aldermen for special legislation to reclassify the two "dedicated fire apparatus mechanic" positions from Group 1 to Group 2 in the State Retirement System. [02/13/09 @ 4:11 pm]

REFERRED TO FINANCE AND APPROPRIATE COMMITTEES

- #70-09 **HIS HONOR THE MAYOR** submitting the FY10-14 Capital Improvement Program, totaling \$192,908,572, and the FY09 Supplemental Capital budget, which require Board of Aldermen approval to finance new capital projects over the next five years.

REFERRED TO REAL PROPERTY REUSE COMMITTEE

Public Hearings to be assigned for March 24, 2009:

- #71-09 **COMMISSIONERS OF HEALTH & HUMAN SERVICES and PUBLIC BUILDINGS** submitting a declaration that a portion of land located on the northeast corner of the Health Department building at 1294 Centre Street, Newton Centre, is available for a subsurface lease and requesting that the Board of Aldermen waive by a two-thirds vote the formation of a Joint Advisory Planning Group pursuant to 2-7(10).
- #71-09(2) **TERENCE P. MORRIS** on behalf of **HERRICK ROAD REALTY TRUST** seeking a subsurface easement beneath city-owned land occupied by the Health Department at 1294 Centre Street, Newton Centre.

REFERRED TO LONG RANGE PLANNING COMMITTEE

- #72-09 **ALD. PARKER AND LAPPIN** requesting discussion with the administration regarding which Citizens Advisory Group recommendations are appropriate to implement as part of the Fiscal Year 2010 operating budget.

#73-09

PRESIDENT BAKER, ALD. HESS-MAHAN, VANCE, ALBRIGHT, LENNON, SALVUCCI, LINSKY & SCHNIPPER requesting discussion of the recommendations of the Citizen Advisory Group as may be relevant for long-range planning for the City for coming fiscal years.