

REPORTS DOCKET

Oct. 6: Land Use Continued
Oct. 7: Programs&Services; Public Safety & Transportation; Public Facilities Page 211
Oct. 13: Land Use Monday, October 5, 2009
Oct. 14: Finance Newton City Hall
To be reported on
Monday, October 19, 2009

CITY OF NEWTON

IN BOARD OF ALDERMEN

UNFINISHED BOARD BUSINESS

ITEM POSTPONED ON 10/5/09 TO DATE CERTAIN OF 10/19/09:

#169-09 ALD. HESS-MAHAN, on behalf of Newton Dialogues for Peace and War, requesting adoption of a RESOLUTION endorsing Rep. Barney Frank's proposal for a 25% reduction in the military budget.
[06/08/09 @ 2:55 PM]

PROGRAMS & SERVICES APPROVED 5-0-1 (Brandel abstaining; Freedman and Baker not voting) on 9/23/09

ITEM POSTPONED ON 10/5/09 TO DATE CERTAIN OF 10/19/09:

ITEM RECOMMITTED TO PUBLIC FACILITIES on 7/13/09:

#224-06(2) ALD. LINSKY, ALBRIGHT & JOHNSON, BAKER & SCHNIPPER requesting further deliberation on the conditions set forth in the Site Plan Approval Board Order relating to the Newton North High School project, considering possible expansion and modification of the conditions.

PUBLIC FACILITIES HELD MAIN ITEM on 9/23/09

PUBLIC FACILITIES APPROVED (A) TRAFFIC SIGNAL AT WALNUT STREET AND TROWBRIDGE AVENUE APPROVED 5-1 PER CONDITION #5 OF THE SITE PLAN APPROVAL BOARD ORDER #224-06 (Albright opposed; Mansfield not voting) on 9/23/09

REFERRED TO LAND USE COMMITTEE

Tuesday, October 6, 2009

Present: Ald. Mansfield (Chairman), Ald. Merrill, Vance, Albright, Sangiolo, Fischman, Hess-Mahan, and Brandel; also present: Ald. Linsky, Baker, and Danberg

Public Hearings were held on the following items:

#242-09 PANERA, LLC/LINEAR RETAIL NEWTON #1, LLC petition for a SPECIAL PERMIT/SITE PLAN APPROVAL and EXTENSION of a NONCONFORMING STRUCTURE for a restaurant in excess of 50 seats and a parking waiver of 25 spaces at 1239-1243 CENTRE STREET, Ward 6, NEWTON CENTRE, on land known as Sec 64, Blk 28, Lots 21 and 24, containing approximately 11,860 sf of land in a district zoned BUSINESS 1. Ref: Sec 30-24, 30-23, 30-21(b), 30-19(m), 30-11(d)(9) of the City of Newton Rev Zoning Ord, 2007.

HEARING CLOSED

#244-09 S. R. WEINER ASSOCIATES INC./CHESTNUT HILL SHOPPING CENTER, LLC/C&R REALTY TRUST petition for a SPECIAL PERMIT/SITE PLAN APPROVAL and EXTENSION OF NONCONFORMING USE for restaurants in excess of 50 seats; to increase the number of seats in two existing legal nonconforming restaurants currently having in excess of 50 seats; to permit a new restaurant over 50 seats and an associated request for a parking waiver at 1-27-33-35 BOYLSTON STREET, Ward 7, CHESTNUT HILL, on land known as Sec 63, Blk 37, Lot 25, 26, 27, 18A, containing approx 767,306 sf of land in a district zoned BUSINESS 1. Ref: Sec 30-24, 30-23, 30-21(b), 30-11(d)(9), 30-19(d), 30-19(m) of the City of Newton Rev Zoning Ord, 2007 and Special Permit nos. 401-03, 317-03, 317-03(6).

HEARING CLOSED

#245-09 SEAN & CINDY ROCHE petition for a SPECIAL PERMIT/SITE PLAN APPROVAL and EXTENSION of NONCONFORMING STRUCTURE to demolish an existing one-story sunroom and replace it with a two-story addition at 42 DANIEL STREET, Ward 6, NEWTON CENTRE, on land known as Sec 62, Blk 25, Lot 7, containing approx 5,330 sf of land in a district zoned SINGLE RESIDENCE 3. Ref: Sec 30-24, 30-23, 30-21(a)(2)(b), 30-21(b), and 30-15 Table 1.

HEARING CLOSED

#246-09 DOWN UNDER YOGA, LLC/J. ROBERT CASEY, TRUSTEE OF NEWTONVILLE AVENUE REALTY TRUST petition for a SPECIAL PERMIT/SITE PLAN APPROVAL for a parking waiver of 8 stalls in order to locate a yoga studio at 304-306 WALNUT STREET, Ward 2, NEWTONVILLE, on land known as Sec 22, Blk 5, Lot 33, zoned BUSINESS 1. Ref: Sec 30-24, 30-23, 30-19(m) of the City of Newton Rev Zoning Ord, 2007.

HEARING CLOSED

#247-09 RICHARD SEVERINI petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to demolish an existing single-family dwelling and construct a new single-family dwelling, increasing the FAR from .411 to .426, and to construct a retaining wall greater than 4 feet within the front setback at 23 HOWE ROAD, Ward 8, NEWTON CENTRE on land known as Sec 81, Blk 11A, Lot 37, containing approx 6,591 sf of land in a district zoned SINGLE RESIDENCE 2. Ref: Sec 30-24, 30-23, 30-15 Table 1, 30-5(b)(4) of the City of Newton Rev Zoning Ord, 2007.

HEARING CLOSED

REFERRED TO LAND USE COMMITTEE

Tuesday, October 13, 2009

Present: Ald. Fischman (Vice Chairman), Ald. Albright, Hess-Mahan, Sangiolo, Brandel, and Merrill; absent: Ald. Mansfield and Vance; also present: Ald. Linsky

#216-08(3) JACKSON REAL ESTATE PARTNERS request for a one-year extension of time in which to exercise special permit #216-08, granted on October 6, 2008, for a grade change in excess of three feet in order to construct a new single-family dwelling at 20 Kessler Way, Lot 2; said extension will run from October 6, 2009 to October 6, 2010. Ref: Sec 30-24(c)(4) of the City of Newton Rev Zoning Ord, 2007.

APPROVED 5-0 (Merrill not voting)

#182-09 188 NEEDHAM STREET LIMITED PARTNERSHIP petition for SPECIAL PERMIT/SITE PLAN APPROVAL to convert a portion of existing retail and office space to restaurant space with 120 seats at 188-210 NEEDHAM STREET, Ward 8, Newton Upper Falls, on land known as Sec 83, Blk 28, Lots 83 and 84, containing approx 192,308 sf of land in a district zoned MIXED USE 1 Ref: Sec 30-24, 30-23, 30-19(m), 30-13(b)(5) of the City of Newton Rev Zoning Ord, 2007.

APPROVED 2-0-3 (Hess-Mahan, Albright voting in the affirmative; Brandel, Merrill, Sangiolo abstaining; Ald. Fischman recused)

#210-09 PHILIP & MICHELLE DANDREA petition for SPECIAL PERMIT/SITE PLAN APPROVAL and EXTENSION OF A NON-CONFORMING STRUCTURE to demolish an existing one-story garage and replace it with a new garage and second-story addition, which will increase the floor area ratio from .46 to .55 at 91 OTIS STREET, Newtonville, Ward 2, on land known as Sec 24, Blk 12, Lot 10, containing approximately 3,467 sf of land in a district zoned SINGLE RESIDENCE 2. Ref: Sec 30-24, 30-23, 30-21(b), 30-15 Table 1, Footnote 5 of the City of Newton Rev Zoning Ord, 2007.

APPROVED 5-0 (Sangiolo not voting)

#246-09 DOWN UNDER YOGA, LLC/J. ROBERT CASEY, TRUSTEE OF NEWTONVILLE AVENUE REALTY TRUST petition for a SPECIAL PERMIT/SITE PLAN APPROVAL for a parking waiver of 8 stalls in order to locate a yoga studio at 304-306 WALNUT STREET, Ward 2, NEWTONVILLE, on land known as Sec 22, Blk 5, Lot 33, zoned BUSINESS 1. Ref: Sec 30-24, 30-23, 30-19(m) of the City of Newton Rev Zoning Ord, 2007.

APPROVED 6-0

#108-08(2) SSG DEVELOPMENT, LLC petition for a one-year extension of time in which to exercise Special Permit/Site Plan Approval #108-08, granted on 5/18/08, to construct a 4-story self-storage facility at 0 LEXINGTON STREET, Ward 4, on approximately 14,242 sf of land in a district zoned BUSINESS 2, with the remaining 49,242 square feet located in the City of Waltham, for which approval is pending; said extension will run from May 18, 2009 to May 18, 2010.

APPROVED 6-0

REFERRED TO PROGRAMS & SERVICES COMMITTEE

Wednesday, October 7, 2009

Present: Ald. Johnson (Chairman), Baker, Brandel, Freedman, Hess-Mahan, Merrill and Sangiolo; absent: Ald. Parker; also present: Ald. Danberg and Harney

#296-09 HIS HONOR THE MAYOR appointing John M. MacGillivray as the Veteran's Agent and Licensing Board Administrative Director.
[09-29-09 @ 12:29 PM]

APPROVED 5-0 (Brandel and Freedman not voting)

#297-09 HIS HONOR THE MAYOR requesting that the Board of Aldermen designate City Solicitor Daniel M. Funk as the liaison to the State Ethics Commission to assist in the City's compliance efforts with the new requirements of the conflict of interest law. [09-29-09 @ 12:28 PM]

APPROVED 6-0 (Brandel not voting)

#292-08(2) PROGRAMS AND SERVICES COMMITTEE requesting that His Honor the Mayor develop a written policy of standards and processes that could be uniformly followed by community groups for the use of the branch library buildings. [11/07/08 @ 11:11 AM]

HELD 6-0 (Baker not voting)

#232-09 ALD. HESS-MAHAN, DANBERG AND FREEDMAN requesting an amendment to the City of Newton Ordinances to ban the sale of tobacco products at pharmacies in Newton. [07/16/09 @ 9:42 AM]

HELD 7-0

REFERRED TO PROGRAM AND SERVICES AND FINANCE COMMITTEES

- #302-09 HIS HONOR THE MAYOR requesting the establishment of three School Department revolving funds; each fund is to be used for receiving and expending up to \$25,000 annually for the purpose of the deposit of revenue for customer services provided by students and for the payment of corresponding expenses for the Automotive Technology, Carpentry and Graphics Communications Departments. [09/17/09 @ 10:16 AM]
APPROVED 7-0
FINANCE TO MEET

REFERRED TO PUBLIC FACILITIES AND PROGRAMS & SERVICES

- #8-09 ALD. HESS-MAHAN, LINSKY, ALBRIGHT, FREEDMAN, MANSFIELD, JOHNSON, HARNEY & VANCE proposing an ordinance requiring that the installation of synthetic in-filled turf athletic fields on city-owned property shall use sustainable, recyclable, lead-free, non-toxic products to the maximum extent feasible. [12/30/08 @ 9:55 AM]
HELD 7-0

REFERRED TO PUBLIC SAFETY & TRANSPORTATION COMMITTEE

Wednesday, October 7, 2009

Present: Ald. Linsky (Chair), Danberg, Harney, Fischman, Swiston, Coletti and Vance;
 absent: Ald. Ciccone; also present: Ald. Hess-Mahan, Baker and Sangiolo

REFERRED TO PUB. SAFETY & TRANS. AND FINANCE COMMITTEES

- #271-09 HIS HONOR THE MAYOR requesting authorization to appropriate and expend five hundred thousand dollars (\$500,000) from bonded indebtedness for the purpose of purchasing a fire engine. [08/31/09 @ 2:55 PM]
FINANCE APPROVED 7-0 on 10/14/09
APPROVED 4-0-2 (Harney and Linsky abstaining; Coletti and Danberg not voting)
- #80-08(2) ALD.LINSKY AND DANBERG requesting an update from City staff on the City's commercial permit program and consideration of any changes based on the demand for permits to date. [06/08/09 @ 3:27 PM]
APPROVED 5-0 (Coletti and Harney not voting)
- #264-09 ALD. HESS-MAHAN proposing to amend Sections 19-166, 19-219 and 26-16 of the Revised Ordinances to allow certain two wheel vehicles, including motorized vehicles that must register as limited use vehicles pursuant to the MGL ch. 90 as amended by Chapter 523 of the Acts of 2008, to continue to park on sidewalks. [09/01/09 @ 11:40 AM]
HELD 7-0

#278-09 ALD. BAKER AND DANBERG requesting discussion of possible modifications in the parking ordinances or regulations of the City regarding parking controls that can authorize the traffic engineer to impose temporary regulations to encourage safer passage and intersection visibility in less than emergency conditions, but while more durable restrictions are considered. [09/15/09 @ 4:22 PM]

NO ACTION NECESSARY 7-0

#279-09 ALD BAKER AND DANBERG requesting discussion of ways to respond to long-term parking in neighborhoods from April 15 through the summer to November 15. [09/15/09 @ 4:23 PM]

HELD 6-0 (Coletti not voting)

#196-09 ALD. MANSFIELD AND SANGIOLO requesting rescission of Sec. 19-99 (b), Speed humps of the Revised Ordinances of the City of Newton. [06/17/09 @ 11:24 PM]

NO ACTION NECESSARY 5-0 (Vance and Fischman not voting)

#425-02 ALD. PARKER, LINSKY, JOHNSON AND STEWART requesting ordinance change to allow a trial program sharing on-street parking on a given street by designating some areas as resident only (for residents of that street) and other areas for longer-term parking by Newton residents accessing public transportation and by employees of area businesses.

HELD 4-0 (Vance, Fischman and Coletti not voting)

REFERRED TO PUBLIC FACILITIES COMMITTEE

Wednesday, October 7, 2009

Present: Ald. Schnipper (Chairman), Lennon, Albright, Salvucci, Gentile, Yates and Lappin;
absent: Ald. Mansfield; also present: Ald. Coletti

#280-09 20 DRUMLIN ROAD REALTY TRUST petitioning for a common sewer main to be constructed in DRUMLIN ROAD from the existing sewer manhole in Drumlin Road 140' ± in a northeasterly direction to a proposed manhole in Drumlin Road. (Ward 8) [09-09-09 @ 3:28 pm]

WITHDRAWN WITHOUT PREJUDICE 5-0 (Gentile and Lennon not voting)

NOTE: The Committee recommended an emergency preamble with the following item, which will require a separate two-thirds vote by the Board.

#281-09 VERIZON COMMUNICATIONS petitioning for a grant of location to install and maintain 1068' \pm of 1^{3/4}" micro duct and hand holes in the south side of BIGELOW ROAD from Pole #75 northerly and thence northeasterly on ESTABROOK ROAD to five new hand holes (24" x 36") which will be located in front of 120 Bigelow Road, 9, 10, 19 and 24 Estabrook Road to provide new FIOS service.

APPROVED 7-0

#282-09 VERIZON COMMUNICATIONS petitioning for a grant of location to install and maintain 800' \pm of 1^{3/4}" micro duct and hand holes in the south side of ALDERWOOD ROAD to four new hand holes (24" x 36") which will be located in front of 19, 20, 33 and 34 Alderwood Road to provide new FIOS service.

APPROVED 7-0

#283-09 VERIZON COMMUNICATIONS petitioning for a grant of location to install and maintain 595' \pm of 1^{3/4}" micro duct and hand holes in the south side of MONADNOCK ROAD to four new hand holes (24" x 36") to be located in front of 106, 112, 121 and 129 Monadnock Road and also on the northerly side of HAMMOND STREET from existing Pole 14 place 1436' \pm of 1^{3/4}" micro duct southerly onto TUDOR ROAD and thence turning westerly onto MONADNOCK ROAD to five new hand holes (24" x 36") which will be located at front of 11 and 27 Tudor Road and in front of 137, 150 and 155 Monadnock Road to provide new FIOS service.

APPROVED 7-0

NOTE: The Committee recommended an emergency preamble with the following item, which will require a separate two-thirds vote by the Board.

ITEM RECOMMITTED TO PUBLIC FACILITIES & FINANCE COMMITTEES on 9/8:

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#179-09 HIS HONOR THE MAYOR requesting to appropriate and expend from bonded indebtedness the sum of four hundred five thousand dollars (\$405,000) to Department of Public Buildings for the purpose of replacing two underground fuel tanks at the Crafts Street DPW yard. [06-09-09 @ 5:08 PM]

Note: A letter from His Honor the Mayor was received on 07/16/09 requesting that the appropriation amount be amended to \$453,000.

FINANCE APPROVED AS AMENDED @ \$453,000 4-1-2 (Johnson opposed; Gentile, Parker abstaining) on 10/14/09

APPROVED AS AMENDED 6-0-1 @ \$453,000 (Gentile abstaining)

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#59-09(2) HIS HONOR THE MAYOR requesting authorization to appropriate and expend an additional eighty five thousand four hundred dollars (\$85,400) from bonded indebtedness for the purpose of entering into a contract with NORESKO to perform energy audits on the remaining municipal and school buildings that have not been audited.

HELD 7-0

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#59-09(3) HIS HONOR THE MAYOR requesting authorization to appropriate and expend three million six hundred seventy thousand dollars (\$3,670,000) from bonded indebtedness for the costs related to energy savings improvements to be undertaken by NORESKO, an Energy Services Company, at the Bigelow Middle School, Brown Middle School, Oak Hill Middle School, Education Center, City Hall, Police Headquarters, Police Annex, and Police Garage; said savings are designed to generate savings sufficient to offset the cost of the project. [09/29/09 @ 4:57 PM]

HELD 7-0

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#288-09 HIS HONOR THE MAYOR requesting to appropriate and expend one million four hundred thousand dollars (\$1,400,000) from bonded indebtedness for the purpose of funding the installation of four modular classrooms at the Oak Hill Middle School and for design work for modulars at the Day Middle School. [09/15/09 @ 1:28 PM]

HELD 7-0

#385-07 ALD. SCHNIPPER AND GENTILE updating the Public Facilities Committee on the progress of the Newton North High School Project. [11/21/07 @ 10:23 AM]

HELD 7-0

REFERRED TO FINANCE COMMITTEE

Wednesday, October 14, 2009

Present: Ald. Coletti (Chair), Lennon, Johnson, Salvucci, Gentile, Parker and Schnipper

absent: Ald. Freedman; also present: Ald. Linsky and Baker

#269-09 COMPTROLLER submitting FY2009 Budgetary Basis Annual Financial Report. [09/01/09 @ 4:45 PM]

HELD 6-0 (Schnipper not voting)

REFERRED TO PROGRAMS AND SERVICES AND FINANCE COMMITTEES

- #302-09 HIS HONOR THE MAYOR requesting the establishment of three School Department revolving funds; each fund is to be used for receiving and expending up to \$25,000 annually for the purpose of the deposit of revenue for customer services provided by students and for the payment of corresponding expenses for the Automotive Technology, Carpentry and Graphics Communications Departments. [09/17/09 @ 10:16 AM]
PROGRAM AND SERVICES APPROVED 7-0 on 10-07-09
APPROVED 6-0 (Schnipper not voting)
- #207-09 HIS HONOR THE MAYOR requesting acceptance of GL64L, which authorizes a local option meals tax of 0.75%. If adopted prior to August 31, 2009, this tax would become effective October 1, 2009, generating for FY10 an estimated \$800,000 in new revenue. [7/7/09 @ 4:31 PM]
APPROVED 6-0-1 (Parker abstaining)
- #206-09(2) ALD. PARKER proposing the creation of a Capital Maintenance Account to which all new receipts from local meals taxes and the expanded receipts from hotel/motel taxes be dedicated. [07/09/09 @ 12:42 PM]
HELD 7-0
- #299-09 HIS HONOR THE MAYOR requesting authorization to approve the terms, including the cost items, of a new collective bargaining agreement between the City and Newton Superior Officers Association (NPSOA), first year of the contract is already funded in the Police Department budget, approval of the cost items in this two year contract to bind the parties to the second year is requested. [09/29/009 @ 12:28 PM]
APPROVED 7-0

REFERRED TO PUB. SAFETY & TRANS. AND FINANCE COMMITTEES

- #271-09 HIS HONOR THE MAYOR requesting authorization to appropriate and expend five hundred thousand dollars (\$500,000) from bonded indebtedness for the purpose of purchasing a fire engine. [08/31/09 @ 2:55 PM]
PUBLIC SAFETY & TRANSPORTATION APPROVED 4-0-2 (Harney and Linsky abstaining; Coletti and Danberg not voting) on 10-07-09
APPROVED 7-0

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

ITEM RECOMMENDED TO FINANCE COMMITTEE on 10/05/09

#11-09(2) HIS HONOR THE MAYOR requesting authorization to appropriate and expend three million, eight hundred thirty-nine thousand dollars (\$3,839,000) from bonded indebtedness for the reconstruction of Fire Station # 7. [08/04/09 @ 4:29 PM]

Public Facilities Approved 5-0-1 on 09-09-09

NOTE: Letter received from Mayor on 09/25/09 requesting that appropriation amount be amended to \$4,426,000.

Finance Approved 5-1-2 as amended @\$4,426,000 on 9/30/09

PUBLIC FACILITIES APPROVED AS AMENDED 7-0 @\$4,426,000 on 10-05-09

APPROVED AS AMENDED 7-0 @ \$4,426,000

#87-09 ALD. SANGIOLO, BRANDEL, FREEDMAN AND HESS-MAHAN requesting a Home Rule Petition to allow the City of Newton to require elected officials to contribute a higher percentage rate for health insurance benefits than is required for other employee groups. [03-10-09 @ 9:17 AM]

PROGRAM & SERVICES APPROVED 5-1-1 (Baker opposed; Merrill abstaining; Parker not voting) on 04-15-09

HELD 7-0

#301-09 COMMISSIONER OF PUBLIC WORKS requesting approval of the following mentioned sidewalk/driveway apron and/or curb betterments; said betterments to be levied under the provisions of MGL Chapter 83, Sec. 26, authorizing the assessment of betterments for sidewalk construction: [09/29/09 @ 4:38 PM]

| | <u>Property Owner</u> | <u>Location</u> | <u>Book/Page</u> | <u>Amount</u> |
|----|------------------------|-----------------------------------|------------------|---------------|
| 1. | Sciretta, John & Sarah | 6 Black Stone Terr. 72-21-13 | 051958/0528 | \$1,519.50 |
| 2. | Birnhak, Jacqueline | 9 Black Stone Terr. 72-21-9 | 026928/0485 | \$802.00 |
| 3. | Thorn, Frank & Sondra | 10 Black Stone Terr. 72-21-12 | 013534/0336 | \$576.00 |
| 4. | Ansel, Jodie | 15 Black Stone Terr. 72-21-10 | 028707/0522 | \$506.00 |
| 5. | Rigg, Donna Marie | 1662 Commonwealth Ave. 32-26-5 | 047093/0326 | \$942.00 |
| 6. | Blitz, Alan L. | 1670 Commonwealth Ave. 32-26-4 | 019877/0180 | \$1,098.00 |

| | | | | |
|-----|-----------------------------------|-----------------------------|-------------|------------|
| 7. | Bavington, Richard F. | 15 Knowles St. 61-42-7 | 049466/0191 | \$889.50 |
| 8. | Fallon, Karen & Timothy F. | 31 Knowles St. 61-42-10 | 027882/0184 | \$856.00 |
| 9. | Kaplan, Harvey | 37 Knowles St. 61-42-11 | 028644/0488 | \$838.50 |
| 10. | Monaco, Anthony & Mary Louise | 25 Farlow Rd. 72-37-2 | 046009/0435 | \$1,715.00 |
| 11. | Chrisholm, John & Margery F. | 117 Fuller St. 32-34-6 | 043584/0227 | \$2,359.50 |
| 12. | Bontempo, Joseph | 420 Fuller St. 43-45-24 | 01056/0176 | \$1,239.50 |
| 13. | Resnicow, Joan D. | 162 Fuller St. 53-37-29 | 001047/0143 | \$1,328.50 |
| 14. | Bernstein, Mitchel & Stacy | 8 Lansing Rd. 53-38-8 | 043819/0028 | \$1,872.50 |
| 15. | Johnsen, Robert & Joan Stearns | 201 Fuller St. 32-28-16 | 029072/0185 | \$1,432.00 |
| 16. | Koskinen, Michael F. & Ines R. | 242 Fuller St. 53-37-13 | 013258/0098 | \$2,569.50 |
| 17. | Kazimi, Mujid & Nazik D. | 16 Manamet Rd. 64-20-15 | 013543/0467 | \$1,363.50 |
| 18. | Laniado, Dov & Lisa | 47 Manamet Rd. 64-11-7 | 031515/0108 | \$1,187.00 |
| 19. | Weylman, Sally | 39 Nonantum St. 72-19-6 | 049769/0049 | \$856.00 |
| 20. | Fasciano, Karen | 46 Nonantum St. 72-31-13 | 045871/0388 | \$1,013.50 |
| 21. | Perkins, Sarah Lynch | 52 Nonantum St. 72-31-12 | 047871/0388 | \$1,137.50 |
| 22. | Mosher, Ralph & Jessica | 58 Nonantum St. 72-31-11 | 011337/0214 | \$943.50 |

| | | | |
|-------------------------------------|--------------------------------|-------------|------------|
| 23. Vallabh, Rajesh & Monika J. | 64 Nonantum St 72-31-10 | 031731/0383 | \$1,171.00 |
| 24. Waller, J. Garland | 112 Nonantum St. 72-31-3 | 031579/0102 | \$819.50 |
| 25. Yang, Zhiyong | 32 Shornecliff Rd. 72-33-5 | 041480/0024 | \$1,150.50 |
| 26. Kodis, Ralph & Christine | 39 Shornecliff Rd. 72-31-19 | 011327/0729 | \$1,047.00 |
| 27. Cohan, Robert & Phuli | 40 Shornecliff Rd. 72-33-4 | 029816/0019 | \$1,591.00 |
| 28. Newman, David | 46 Shornecliff Rd. 72-33-3 | 049656/0048 | \$1,241.00 |
| 29. Necheles, Carmen | 79 Shornecliff Rd. 72-31-24 | 040632/0226 | \$2,727.00 |
| 30. Notopoulous, Alexander | 96 Shornecliff Rd. 72-34-5 | 020496/0020 | \$996.00 |
| 31. Colantonio, Victor & Dawn | 99 Franklin St. 72-33-12 | 015256/0538 | \$1,257.00 |
| 32. Gluck, Rosald & Elizebeth Brody | 160 Franklin St. 72-34-6 | 026056/0132 | \$3,252.00 |
| 33. Blanco, Carlos | 185 Franklin St. 72-31-1 | 048928/0281 | \$2,222.50 |
| 34. Peckler, Maxwell D. & Mindy | 188 Franklin St. 72-30-6 | 035606/0421 | \$1,887.00 |
| 35. Saemann, Ruth | 24 Hood St. 72-38-3 | 000969/0071 | \$1,311.00 |
| 36. Gilpin, Brian | 67 Marlboro St. 72-20-7 | 051518/0417 | \$908.50 |

APPROVED 7-0

NOTE: The Committee recommended an emergency preamble with the following item, which will require a separate two-thirds vote by the Board.

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

ITEM RECOMMITTED TO PUBLIC FACILITIES & FINANCE COMMITTEES on 9/8:

#179-09 HIS HONOR THE MAYOR requesting to appropriate and expend from bonded indebtedness the sum of four hundred five thousand dollars (\$405,000) to Department of Public Buildings for the purpose of replacing two underground fuel tanks at the Crafts Street DPW yard. [06-09-09 @ 5:08 PM]

Note: A letter from His Honor the Mayor was received on 07/16/09 requesting to amend this appropriation from bond authorization to the Department of Public Buildings from \$405,000 to \$453,000.

PUBLIC FACILITIES APPROVED AS AMENDED 6-0-1 @\$453,000 (Gentile abstaining) on 10-07-09

APPROVED AS AMENDED 4-1-2 @ \$453,000 (Johnson opposed; Gentile and Parker abstaining)

#349-08 ALD. COLETTI requesting discussion on preparation and submission of a new Capital Improvement Plan by the Executive Office. [09-30-08 @ 1:54 PM]

HELD 7-0

#348-08 ALD. COLETTI requesting discussion on the Executive Department submission of a new 5-year forecast for FY2010 budget preparation. [09-30-08 @ 1:54 PM]

HELD 7-0