

Honorable Board of Aldermen
Newton City Hall
1000 Commonwealth Avenue
Newton, Massachusetts 02459

Ladies and Gentlemen:

In accordance with Section 2-6(c) of the Newton City Charter, I hereby call for a SPECIAL MEETING of the Board of Aldermen to convene on MONDAY, JUNE 14, 2010 at 7:30 PM. IN THE ALDERMANIC CHAMBERS to deliberate and vote on the following item, and any other matters that may come before it:

EMERGENCY PREAMBLE TO ITEM #141-10.
(#141-10 was approved by the Board on June 7, 2010.)

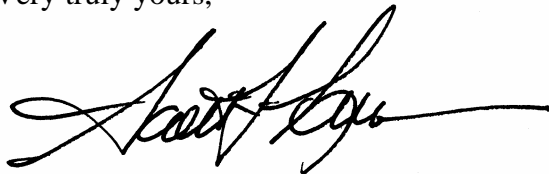
EMERGENCY PREAMBLE TEXT

June 14, 2010

WHEREAS, the Federal Emergency Management Agency (FEMA) requires for the City of Newton to retain its membership in the National Flood Insurance Program adoption of new language, new flood panels, new dates of Flood Insurance Study and effective dates of the new panels by June 4, 2010

WHEREAS, to ensure that FEMA will allow the City of Newton to bridge this gap without a suspension, it is the opinion of the Board of Aldermen that the following measure constitutes an emergency measure and in order to protect the health and safety of citizens and property should take effect immediately.

Very truly yours,

A handwritten signature in black ink, appearing to read "Scott F. Lennon", with a long horizontal flourish extending to the right.

Scott F. Lennon