

CITY OF NEWTON  
IN BOARD OF ALDERMEN  
ZONING TASK FORCE AGENDA

THURSDAY, MARCH 2, 2006

7:00 p.m.  
Room 222, City Hall

AGENDA

- I. Organization of Sub-Committees and Assignment of Tasks
  - A. Section 30-15, Table 1, Footnote 7(3) (50% Demolition Rule)
  - B. Section 30-15(b)(4) (3-foot grade change)
  - C. Section 30-1 Definitions (half-story/dormer policy/Docket #354-04)
  - D. Section 30-21(3)(c) (*de minimis* rule)
- II. Organization of Steering Committee
- III. Meeting Schedule

Respectfully submitted,  
Ted Hess-Mahan, Chair