

NEWTON HOUSING PARTNERSHIP

Newton Housing & Community Development Program
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The location of this meeting is handicap accessible, and reasonable accommodations will be provided to persons requiring assistance. If you have a special accommodation need please contact Trisha Guditz at 617-796-1156, or via email at tguditz@newtonma.gov, or via TDD/TTY at 617-796-1089.

MEETING NOTICE and AGENDA

Date: May 14, 2008
Time: 7:45 a.m.
Location: Room 202, Newton City Hall

1. Approve minutes from April 9, 2008 meeting.
2. Continue discussion of the "Housing Plan Action Proposals" memo dated 4/6/08 distributed last month (filename "CPAC HOUSING ACTIONS") and creation (with others) of an Outreach Initiative to implement it.
3. Report on the Planning Department's application to the Community Preservation Committee for down payment assistance for first time homebuyers and program change to accommodate pre-existing resale restrictions. (See memo from Steve Gartrell dated 5/9/08.)
4. Continue the February discussion of the Department's "Draft Affordable Rent Policy" (memo distributed at the February meeting).
5. Report from the Nominating Committee for officers and new members, if any.

Announcement: The Fair Housing Center of Greater Boston is celebrating its 10th anniversary Wednesday, May 21 from 6 to 8 p.m. at the Moakley Courthouse on the Boston waterfront with Governor Patrick as the keynote speaker. Tickets are \$75, R.S.V.P. by May 13. For more information or to purchase a ticket, go to www.bostonfairhousing.org.