

# **NEWTON HOUSING PARTNERSHIP**

Newton Housing & Community Development Program  
Newton City Hall, 1000 Commonwealth Avenue, Newton, MA 02459.  
Phone 617-796-1120. TDD/TTY 617-796-7089

The location of this meeting is handicap accessible, and reasonable accommodations will be provided to persons requiring assistance. If you have a special accommodation need please contact Robert Muollo, Jr. at 617-796-1146, or via email at [rmuollo@newtonma.gov](mailto:rmuollo@newtonma.gov), or via TDD/TTY at 617-796-1089.

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## **MEETING NOTICE**

Date: February 10, 2010  
Time: 7:45 a.m.  
Location: Room 202, Newton City Hall

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## **AGENDA**

1. Review and approval of January Minutes
2. Accessory Apartment amendment docket item (action item)
3. Update on FY11 Annual Action Plan from Program and Policy Subcommittee
4. Debriefing from U-CHAN meeting with Mayor Warren
5. Revisit "Strategies and Actions for the Decade" document, as revised
6. Update on development at Riverside MBTA
7. Update from Streamlining Affordable Housing Funding Subcommittee