



David B. Cohen  
Mayor

## **Newton Parks & Recreation Commission**



Fran L. Towle  
Commissioner

### **Agenda**

**Newton City Hall, Room 209, 7:00pm**

**June 15, 2009**

*Reminder: Youth Awards Presentation prior to Commission Meeting on Monday,  
June 15, 2009, 7:00PM in the Aldermanic Chambers*

1. Meeting Minutes- May 18, 2009
2. Commissioner's Reports on Programs, Forestry and Maintenance
3. Crystal Lake-Discussion of Extending the Season and Swim at Your Own Risk
4. Off-leash Dog Park – Review
5. Warren Street
6. Cell Phone Towers – Maurya Sullivan, Planning
7. New Business