



David B. Cohen  
Mayor

# CITY OF NEWTON, MASSACHUSETTS

Department of Planning and Development  
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## NEWTON FARM COMMISSION

### MEETING AGENDA

**November 6, 2008**

**7:00 pm at Newton City Hall  
Room 209**

The location of this meeting is handicap accessible, and reasonable accommodations will be provided to persons requiring assistance. If you have a special accommodation need, please contact the Newton ADA Coordinator Bev Droz at (617) 796-1280, via email at [bdroz@newtonma.gov](mailto:bdroz@newtonma.gov) or via TDD/TTY at (617) 796-1089.

#### **Contract – Renewal & Extension**

Sub-committee report re Contract between NFC & NCF  
Ouida Young – Law Department

#### **Newton Community Farm Inc. Report**

Report on Farm Operation  
Update on Barn Work

#### **General Business & Announcements**

Review 3<sup>rd</sup> Qtr. Financial Statement  
Evaluation of Newton Community Farm, Inc.  
Officer Elections to be conducted at Nov meet  
-- please see Amendment to Ordinance regarding terms of appointments to Farm Commission  
Approval of October 2, 08 Minutes  
Reminder: Business Plan due in Dec.

#### **Miscellaneous**

Angino Farm\AgMin\11-6-08

#### **Newton Farm Commission**

1000 Commonwealth Avenue, Newton, Massachusetts 02459

[www.ci.newton.ma.us](http://www.ci.newton.ma.us)

