



David B. Cohen  
Mayor

# CITY OF NEWTON, MASSACHUSETTS

Department of Planning and Development  
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## NEWTON FARM COMMISSION

### MEETING AGENDA

**January 7, 2010**

**7:00 pm, Room 209, Newton City Hall**

The location of this meeting is handicap accessible, and reasonable accommodations will be provided to persons requiring assistance. If you have a special accommodation need, please contact the Newton ADA Coordinator Bev Droz at (617) 796-1280, via email at [bdroz@newtonma.gov](mailto:bdroz@newtonma.gov) or via TDD/TTY at (617) 796-1089.

#### **Newton Community Farm Inc. Report**

Report on Farm Operations  
Draft 2010 Business Plan  
Pullet Shed Plan

#### **General Business & Announcements**

CP Application/Working Session -- 7PM 1/20, City Hall Cafeteria (Basement)  
Contract extension with NCF completed/signed  
Annual Election of Officers  
December Minutes for Approval

#### **Miscellaneous**

**Contact Alexandra Ananth at 617-796-1121 or email: [aananth@newtonma.gov](mailto:aananth@newtonma.gov).**

Angino Farm\AgMin\1-7-10 Agenda

#### **Newton Farm Commission**

1000 Commonwealth Avenue, Newton, Massachusetts 02459

[www.ci.newton.ma.us](http://www.ci.newton.ma.us)