



David B. Cohen  
Mayor

# CITY OF NEWTON, MASSACHUSETTS

Department of Planning and Development  
Michael J. Kruse, Director

Telephone  
(617)-796-1120  
Telefax  
(617) 796-1086  
TDD/TTY  
(617) 796-1089

---

## CONSERVATION COMMISSION

### AGENDA

**November 20, 2008**

**Beginning at 7:30 p.m.**

**City Hall, Rm 209**

The location of this meeting is handicap accessible, and reasonable accommodations will be provided to persons requiring assistance. If you have a special accommodation need, please contact the Newton ADA Coordinator Bev Droz at (617) 796-1280, via email at [bdroz@newtonma.gov](mailto:bdroz@newtonma.gov) or via TDD/TTY at (617) 796-1089.

- 1. 32 Williams St. – NOI** – continued from 2007, with new plan for 2-family dwelling and driveway in riverfront to the Charles River
- 2. 15 Harwich Rd** –G.L.M. had proposed in a letter to plant double the number of plantings in exchange for earlier sign-off on EO; CC rejected proposal. G.L.M. representative had requested to be put on the agenda to address the CC directly. However, no representative attended the last meeting, and G.L.M.'s representative has not returned calls. Letter sent to new owners to come in and address the issues.

### Violations (\*needs action)

**18 Rockland**

**394 Boylston St.**

**160 Pine St – Gazebo**

**1203&1211 Washington**

**93 Andrew St**

**3 Fuller**

### Certificates of Compliance

**\*285 Newtonville**

**\*236 Islington Road**

**35 Brookdale Road**

**MWRA**

**15 Marla Circle**

**1676 Commonwealth**

**11-19 Hargrove Circle**

### Announcements & General Business:

October Meeting Minutes for approval

### **Conservation Commission**

1000 Commonwealth Avenue, Newton, Massachusetts 02459

Email: [aphelps@newtonma.gov](mailto:aphelps@newtonma.gov)

[www.ci.newton.ma.us](http://www.ci.newton.ma.us)

**Outstanding issues – discussion**

**Proposed ordinance** – cover letter and member(s) to attend BOA meeting

Non-criminal ticketing – report

Performance Bond – Norton uses a performance bond

**Other**

Anne Phelps, Sr. Environmental Planner

Conserva/agmin\10-23-08web