

**CITY OF NEWTON, MASSACHUSETTS  
PURCHASING DEPARTMENT**

**ADDENDUM #1**

**INVITATION TO BID #05-81**

**SUPPLY AND DELIVER POM ELECTRONIC PARKING METERS**

*JUNE 22, 2005*

**PLEASE NOTE:**

**This addendum is to: Provide an attached REVISED BID FORM and an answer to a question.**

Q1. In you bid request you call for 100 APM2X mechanisms only in addition to the 150 complete meters. Is it your intention to also require the appropriate number of upper housings for these mechanisms? The APM2X mechanisms will not fit into your existing upper housings on the streets of Newton, they require a special cutout to accommodate the space designator buttons.

A1. For Item # 2, the text in parentheses should read (Mechanism and Upper Housing Only) instead of (Mechanism Only).

A “Revised Bid Form” is attached to this document, please ensure that you use this revised form when submitting your bid. All bids received not on this form shall be rejected.

All other terms and conditions of this bid remain unchanged

**PLEASE ENSURE THAT YOU ACKNOWLEDGE THIS ADDENDUM ON YOUR BID FORM**

Thank you.  
Re Cappoli  
*Chief Procurement Officer*

**CITY OF NEWTON  
DEPARTMENT OF PURCHASING  
REVISED - BID FORM**

- A. The undersigned proposes to supply and deliver the materials and/or equipment and/or supplies specified below in full accordance with the Contract Documents and Project Manual supplied by the City of Newton entitled:

**SUPPLY & DELIVER POM ELECTRONIC PARKING METERS**

for the contract price(s) specified below, subject to additions and deduction according to the terms of the specifications.

- B. This bid includes addenda number(s) 1, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_,

- C. The Bidder proposes to furnish and deliver the materials specified at the following price(s):

ITEM	DESCRIPTION	UNIT PRICE	QTY	TOTAL PRICE
1.	<b>POM Model APM-2X Series II with Iron Magnum vault and card reader slot / Dark Grey (Complete Meter)</b>	\$ _____	150 ea	\$ _____
2.	<b>POM Model APM –2X Series II with card reader slot (Mechanism and Upper Housing only)</b>	\$ _____	100 ea	\$ _____
			<b>Grand Total</b>	\$ _____

COMPANY: \_\_\_\_\_

- D. The undersigned has completed and submits herewith the following documents:

- Bidder's Qualification Form and References;
- Original bid and one COPY

- E. The undersigned agrees that, if selected as contractor, s/he will within five days, Saturdays, Sundays and legal holidays excluded, after presentation thereof by the City of Newton, execute a contract in accordance with the terms of this bid. The undersigned hereby certifies that s/he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work and that s/he will comply fully with all laws and regulations applicable to awards made subject to M.G.L. Chapter 30B.

The undersigned further certifies under the penalties of perjury that this bid has been made and submitted in good faith and without collusion or fraud with any other person. As used in this section the word "person" shall mean any natural person, business, partnership, corporation, union, committee, club or other organization, entity, or group of

individuals. The undersigned further certifies under penalty of perjury that the said undersigned is not presently debarred from public contracting or subcontracting in the Commonwealth under the provisions of M.G.L. Chapter 29, Section 29F or any other applicable debarment provisions of any other chapter of the General Laws or any rule or regulation promulgated thereunder.

Date \_\_\_\_\_

\_\_\_\_\_  
(Name of Bidder)

BY: \_\_\_\_\_

\_\_\_\_\_  
(Printed Name and Title of Signatory)

\_\_\_\_\_  
(Business Address)

\_\_\_\_\_  
(City, State Zip)

\_\_\_\_\_  
(Telephone & FAX)

\_\_\_\_\_  
(E-mail address)

**NOTE:** If the bidder is a corporation, indicate state of incorporation under signature, and affix corporate seal; if a partnership, give full names and residential addresses of all partners; if an individual, give residential address if different from business address; and, if operating as a d/b/a give full legal identity. Attach additional pages as necessary.

**END OF SECTION**